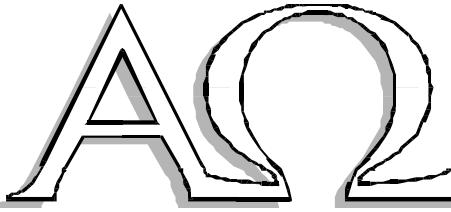


Creation Revelation



God is in the details

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Thy word is true from the beginning: and every one
of thy righteous judgments endureth forever.

Psalm 119:160

R2

Keys To Creation

As I was sitting on my chair,
I knew it had no bottom there,
Nor legs, or back, but I just sat,
Ignoring little things like that.

Scott M. Huse, *THE COLLAPSE OF EVOLUTION*



Evolution – Faith Based

In his book, *The Collapse of Evolution*, Scott M. Huse illustrates the absurdity of science resting on the foundation of evolution with the cartoon of a professor sitting on an imaginary chair.¹ The imaginary chair represents the faith of the evolutionist. The theory of evolution is like an imaginary chair which science sits upon.

What a person believes about origins will help determine his lifestyle. If evolution is true, then life is without purpose. If creation by God is true, then life has meaning, direction and purpose. Many of man's social problems are a direct result of faulty understanding of origins.² If mankind is the result of chance (random occurrences), then life is without purpose, and man has no hope beyond the grave. If there is no hope beyond the grave, then man's actions have no eternal consequences, and he may live as he wishes, for good or bad.

Secular Humanists believe just that. In *Humanist Manifesto I* (1933), they regard "the universe as self-existing and not created", that "man is a part of nature and that he has emerged as the result of a continuous process", and they believe that "the complete realization of human personality to be the end of man's life and seeks

its development and fulfillment in the here and now." In *Humanist Manifesto II* (1973), they state their belief that there is no right or wrong ("Ethics is autonomous and situational..."), and no absolutes ("...needing no theological or ideological sanction."). "We strive for the good life, here and now." Secular Humanism is an evolution-based religion. Even though humanism is atheistic, that it is religious in nature is evident from the opening paragraph of *Humanist Manifest I*, where their belief system is described as "religious humanism."³ The belief system that is pervasive in the schools, the media, and the movies is closely akin to secular humanism, and is driven by belief in the theory of evolution.

The Bible affirms that the world was created (designed) by God and has purpose. Let's now compare what the Bible has to say about creation with the theory of evolution. The idea of purpose and design in the world is called teleology.⁴ Creationists believe that the Designer, God, created the universe and the world, for a purpose. We can see evidence of God in what He has made.

For the invisible things of him from the creation of the world are **clearly seen, being understood**

by the things that are made, even his eternal power and Godhead; so that they are **without excuse**: Romans 1:20 KJV

God has made a record of His works of creation in the first chapter of Genesis.

If there is no Designer, then we are nothing more than animals evolved from lower forms. We then have no code of absolute morals, such as those contained in the Bible. We then must look to social planners for our salvation.⁵

The Importance of Genesis

The study of Genesis is foundational to the understanding of the rest of the Bible. What you believe about Genesis will affect what you believe about the rest of the Bible. If Genesis can be proven false then the rest of the Bible is based on a false foundation. Jesus accepted this book as true when he said the following:

And he answered and said unto them, **Have ye not read, that he which made them at the beginning made them male and female**, And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? Matthew 19:4, 5 KJV

But **as the days of Noe were**, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until **the day that Noe entered into the ark, And knew not until the flood came**, and took them all away; so shall also the coming of the Son of man be. Matthew 24:37-39 KJV

Genesis is considered the "seedplot of the Bible" because of the many foundational truths that take root there. God is revealed. The origin of the world is described. The Trinity is hinted. Man is introduced. Satan is exposed. The sovereignty of God is established. The truth of salvation is displayed. Justification by faith is made known. The believer's security is made known. God's discipline is shown. The rapture is illustrated. The woman's Seed is introduced, as the Incarnation Who would bruise the serpent's head. The coming antichrist is foretold. The Priesthood of Christ, after the order of Melchizedek, is anticipated.

Genesis is also the book of firsts: The Creator; The beginning of time and creation; The first marriage; The first sin; The first sacrifice; The first murder; The first covenant; The chosen people; The plan of salvation; The promises; Types of the redeemer; The Patriarchs; Man's failures and dependence on God's mercy; God's love for His creation; God's disappointments; Man's utter wickedness; God's judgments; and God's restoration.

We are going to explore ten keys to creation found

in the first three verses of chapter one of Genesis. An understanding of these keys will enrich your understanding of Scripture, and help develop a sound argument in favor of God's special creation.

The First Key - In The Beginning God...

In Genesis 1:1, God denies atheism by proclaiming His existence. Polytheism is also denied by God's declaration of oneness. Pantheism is disposed of by God's separateness from matter.⁶ Verse one thus disposes of all other religious practices, whether those that deny His existence, or those that would proclaim any other god, or nature as god.

In the beginning God created the heaven and the earth. Genesis 1:1 KJV

"**In the beginning God**" is the foundation of the whole Bible. It says that God exists and that He is eternal. It's this foundation that the humanists are shooting at. If they can destroy this foundation they can void the foundation that Jesus is God. They do not need to attack the Gospel directly; they attack it by attacking Genesis.

Beginning (Heb. "Bereshith"): Time begins with the act of creation. Before this point time does not exist. This refers to God being outside of time. John says that Jesus was in the eternal realm with the Father at the beginning, before time began.

In the beginning was the Word, and the Word was with God, and the Word was God. **The same was in the beginning with God**. All things were made by Him; and without Him was not anything made that was made. John 1:1-3 KJV

God had a purpose in creation. That **purpose** was expressed **before time began**.

Who has saved us and called us with a holy calling, not according to our works, but according to His own **purpose** and grace which was given to us in Christ Jesus **before time began**, 2 Timothy 1:9 NKJV

Since God lives in an eternal realm, and He created time, His purpose for creation must "be centered on these eternal ages to come and on man's role in these future ages", and that the present physical realm must be "tentative and probationary" for man. "[M]an must learn the nature of God's universe, for he must live in it, and serve His Creator in it forever."⁷

God is true to His word; He cannot lie. God's **promises** are founded **before time began**.

In hope of eternal life which God, who **cannot lie**, **promised before time began**, Titus 1:2 NJKV

God's **plans** are **eternal**, with eternal consequences. Ecclesiastes 3:14 and 15 compares **eternity in relation to time**.

I know that, **whatsoever God doeth, it shall be for ever**: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him. **That which hath been is now; and that which is to be hath already been**; and God requireth that which is past. Ecclesiastes 3:14, 15 KJV

God is not limited by time. God is outside time. In 2 Peter 3:8 and 9 we see time mentioned:

But, beloved, be not ignorant of this one thing, that **one day is with the Lord as a thousand years, and a thousand years as one day**. The Lord is **not slack concerning his promise**, as some men count slackness; but is longsuffering to us-ward, **not willing that any should perish**, but that all should come to repentance. 2 Peter 3:8, 9 KJV

A day is as a thousand years. This does not mean that days to God are each a thousand years duration, but simply that, **God is not limited by time**, to Him a thousand years seems **like** one day. Time means nothing to Him. This concept is reinforced by Psalm 90.

For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night. Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up. Psalm 90:4, 5 KJV

God is outside time, He created time. Since God is not limited by time He can do in a literal twenty-four hour day what would take man or nature a very long time to accomplish. This verse refers to God not being bound by time.⁸

Two young-earth creationists have proposed theories regarding time in support of a six-day creation. The one proposed by Barry Setterfield is that the speed of light has been slowing down since creation. He has given evidence and calculations in support of this. He shows that the speed of light would have approached infinity 6,000 to 8,000 years ago. This makes possible, in natural terms, the positioning of the stars at great distances and light reaching earth almost instantaneously, allowing a six-day creation. Einstein's theory of Relativity ($E=MC^2$) shows that energy, mass, and the speed of light are interrelated.⁹ Another theory by Dr. Russell Humphreys says that gravity distorts time. He believes that space is not infinite, but has boundaries. It has been demonstrated that clocks at the top of tall

buildings, where gravity is slightly less, run faster. There is a great deal more to this theory, but essentially to an observer on earth, creation occurred in six days, while in the extreme reaches of space creation was taking billions of years.¹⁰ I believe that while either of these theories might be true, God doesn't need either of them, because, by His word, supernatural instantaneous creation of distant stars and planets could occur, including the waves of light reaching all points of the universe, as well as Earth, giving the appearance of age.

Linear (Finite) And Non-Linear (Eternity) Time

In the beginning God created the heaven and the earth. Genesis 1:1 KJV

The word "beginning" signifies a starting point for time. If there was a "beginning" of time, then God brought time into existence by the act of creating the heaven and the earth.

Since God is not bound by time He sees the beginning and the end. He is the Alpha and the Omega. In fact, the end has already occurred in God's realm, the realm that is outside of time. This answers the question of how God can be omniscient (all knowing). An understanding of time in the sense that God is outside time allows us to understand the nature of prophecy. God truly sees the end and the beginning and everything in between. God is outside time.

Eternity is a state where time does not exist. Eternity has no extended existence; there is no past and no future, only **now**.¹¹ If you add or subtract from eternity you still have the same amount left. As the old hymn goes, the nice thing about eternity is that we have the same amount of time left to praise His name as when we first begun.

Linear Time, the time in which we live, is finite, adding or subtracting will change its length. We may speak of time that has passed, but there is no such thing as eternity that has passed.¹²

Because of the difference between eternity and linear time, Arthur C. Custance, postulates that when one dies, he steps immediately into the time of Christ's Second Coming, so that we all arrive in heaven at precisely the same moment.¹³

The Second Key - God

In the Beginning **God**... Genesis 1:1 KJV

God (Heb. "Elohim") is a plural name with a singular meaning. God is one, yet more than one. This is the first suggestion of the Trinity. Elohim means Gods, or The Mighty Ones. Elohim is the plural of "Eloah". Elohim (Gods) is written with the singular verb "bara" (created). This prohibits any thought of polytheism - it implies the Trinity.¹⁴ In



Hebrew, "bara" [created], as a singular, requires a singular subject, but instead we find a plural form of "God (Elohim)."¹⁵

In the Beginning **God** [Elohim (plural)] **created** [bara (singular)]...Genesis 1:1 KJV

Does God exist?

Does God exist? Have you been everywhere in the universe so that you can say that you've been there and haven't found Him? How much of the Universe have you explored? Are you aware of your own existence? If you are aware of your existence, then Whoever caused you to exist must be aware of His existence and therefore a Great Person. That Great Person must have similar but greater attributes to yours. This brings us to **the most basic of scientific principals, The Law of Cause and Effect**. The law states that although one cause can have many effects, no effect can be greater or superior to its cause. The creature cannot be greater or superior to its Creator.

Law of Cause and Effect

Think about a game of marbles. When a marble is shot from your fingers and strikes another marble, it sets the struck marble in motion. By a simple law of physics, and common sense, we know that the effect on the struck marble cannot be greater than its cause (the shot marble). The Law of Cause and Effect affirms that the effect on that struck marble can never be greater or superior to its cause. If the struck marble moves to strike a third marble, a chain of events takes place. Each succeeding event (additional struck marbles) has a decreasing result. Even though the motion is similar, each succeeding event is reduced in effect. Each effect in the chain can be traced back to the first cause, the marble shot from the fingers. In fact, a chain of effects must eventually trace back to an essentially infinite first cause (the Creator of the fingers). We can therefore say that the First Cause of limitless space must be infinite; the First Cause of endless time must be eternal; the First Cause of boundless energy must be omnipotent (all powerful); the First Cause of infinite complexity must be omniscient. (all knowing); the First Cause of love must be loving; and the First Cause of life must be living.¹⁶ We can say that the theory of evolution does not account for the first cause of time, matter (or energy), or space.¹⁷ Consider the evolutionist's theory of the Big Bang (the theory that the universe began with an explosion). The evolutionist cannot account for the cause of the Big Bang, other than to postulate an eternally oscillating universe, or some similar occurrence to avoid having to account for the original First Cause. John Phillips puts it this way: "[T]he laws that now govern the swing of the pendulum do not explain how the pendulum first began to swing.... Something quite different from what is now happening must have taken place in the beginning to get the pendulum started."¹⁸ We can theorize how the pendulum began to swing, but we cannot state it positively.¹⁹

Laws infer intelligence. God made the laws. We can clearly see that this is so when we look at what God has created.

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; Because **that which may be known of God is manifest in them; for God hath shewed it unto them**. For the invisible things of him from the creation of the world are **clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse**: Romans 1:18-20 KJV

The Third Key - God Created

In the Beginning God **Created**...Genesis 1:1 KJV

Created (Heb. "Bara"), means called into existence from no existence. Consider the following verses.

(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and **calleth those things which be not as though they were**. Romans 4:17 KJV

Through faith we understand that the worlds were framed by the word of God, so that **things which are seen were not made of things which do appear**. Hebrews 11:3 KJV

By the word of the LORD were the heavens made; and all the host of them by **the breath of his mouth**. Psalm 33:6 KJV

Our choice is between **eternal God and eternal matter**. The **Law of Cause and Effect** says that the universe did not create itself. Random particles of matter do not become orderly by themselves. Keil and Delitzsch, commenting on "bara" (to create), write:

In this verse, however, the existence of any primeval material is precluded by the object created: "the heaven and the earth."²⁰

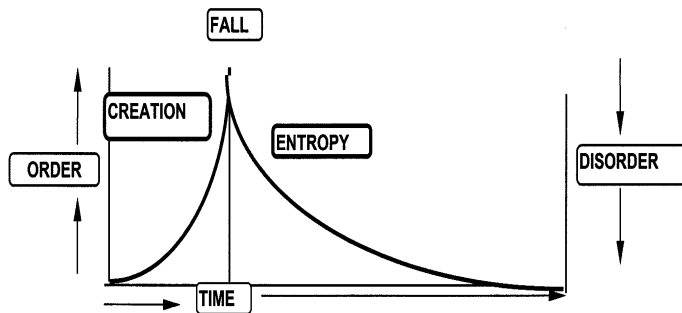
Because of The Law of Cause and Effect, there are only two choices, "an infinite chain of nonprimary causes", or "an uncaused primary Cause of all causes". The Bible says that creation is out of nothing; no pre-existing material existed.²¹

Three Basic Laws

We must consider three basic laws of physics when

considering whether evolution, or special creation, is true. We have considered the first, **The Law of Cause and Effect**. Lets now consider two other laws.

The Law of Conservation, also known as the **1st Law of Thermodynamics**, says that matter cannot be created or destroyed. Matter can be converted to energy and visa-versa (according to Einstein's equation $E=MC^2$). Evolution does not answer the question: Where does time, matter (or energy), or space come from? Creation must be a supernatural act. Mass and energy are essentially synonymous, convertible one to the other. Nothing is ever lost.²² You can convert all energy into matter, or all matter into energy, but the mass/energy quantity is still the same. We are faced with the possibility of either eternal mass/energy or special supernatural creation. The Bible says that God created from nothing.



The Law of Entropy, also known as the **2nd Law of Thermodynamics**, says that everything is running down. Do you doubt this? - Look in the mirror. We need to recognize that the creative process was complete during the six days of creation. Evolutionists would have you believe that modern natural processes are a continuation of creation in violation of the Law of Entropy (this law went into effect because of the curse due to sin in the garden).²³ Creation is the act of bringing order. This ordering ceased when God finished His creative acts. When sin entered the world, the creation was cursed, and then began to go toward disorder. According to this law, every system left unattended tends to move from order to disorder. The universe is moving toward disorder, and organisms are moving towards dust.²⁴

In the sweat of thy face shalt thou eat bread, **till thou return unto the ground**; for out of it wast thou taken: for **dust thou art, and unto dust shalt thou return**. Genesis 3:19 KJV

In time, all the energy in the universe will become random low-level heat (heat death), and the universe will have died.²⁵ Evolution (increasing order) requires billions of years of violation of the 2nd Law of Thermodynamics.²⁶ A seemingly momentary increase in order, such as the seed becoming a plant, is accomplished by a decrease in order by decay and death. The information was already in the seed and the plant.²⁷ An input of energy in the earth's system from the Sun does not account for the conversion

of energy required for evolution.²⁸

The creative process involves creating material from nothing. The creative process is no longer happening. The 2nd Law of Thermodynamics is in effect. Science cannot measure a process that is no longer happening (creation/order). Thus, science can only measure, or observe, the processes of entropy (disorder) and conservation.²⁹ The evolutionist is always faced with the question: "How did life begin without the pre-existence of intelligent order and design?"³⁰

Evolution Violates The Laws

Evolution violates the known and proven laws of physics. The Second Law of Thermodynamics says that everything is moving from order to chaos. Evolution says that everything is moving from chaos to order, getting better and better. We don't find this to be true in either biological or social systems. **The Law of Cause and Effect implies that there must be a first cause.** Evolution would have us believe that the universe itself was the first cause; a violation of the First Law of Thermodynamics which says that matter can neither be created, nor destroyed. Reason dictates that there must be a "Universal First Cause" and that the First Cause has created personalities (creatures) with **awareness of their individual existence**. The First Cause must therefore have **similar, but infinitely greater attributes**. This idea is clearly stated in Genesis 1:26 and 27.

And God said, Let us make man **in our image**, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So **God created man in his own image**, in the image of God created he him; male and female created he them. Genesis 1:26, 27 KJV

As stated earlier, the First Cause must be an infinite, eternal, omnipotent, omniscient, omnipresent (everywhere at once), personal, volitional (having a free will), holy, loving, living being.³¹ That Universal First Cause must be **outside the laws** now governing the Universe; that is, **that First Cause must be supernatural**.

There is no known mechanism to show how life could have begun spontaneously without intelligent direction in defiance of overwhelming mathematical odds. Some of the fallacies of evolution include the following: Evolution supposedly explains the "creation" of all things in terms of *present* processes, but the first law of thermodynamics says that nothing now is being created.³² Evolution presupposes an innate tendency towards progress and increasing order and complexity in the universe, but the second law of thermodynamics proves there is an innate tendency towards decay and disorder in the universe.³³ Evolution supposedly is brought about by gene mutations, but almost 100 percent of all known mutations are harmful or even fatal to the crea-

tures that experience them.³⁴ No example of true evolution from one basic "kind" into another "kind" is known either in the present world or in the fossil record of the past.³⁵ Evolutionary kinship of all creatures would imply a continuous intergrading of all forms of life, but both present life and the records of past life show great gaps between all the different kinds of plants and animals.³⁶ Natural selection supposedly accounts for the development of new kinds, but actually tends to preserve the present kinds, since an incipient organ or new feature of any kind would have no "survival" value unless it were fully functional from its very beginning.³⁷ Evolution contradicts the scientific law that no effect can be greater than its cause since it assumes that intelligence was developed from non-intelligent matter, that morality was evolved from non-moral processes, that love and other emotional qualities came out of unfeeling chemicals, that infinitely complex structures arose from simple beginnings, and that spiritual consciousness began out of inert molecules.³⁸

The Fourth Key - Space and Matter

In the Beginning God created the **heaven** and the **earth**. Genesis 1:1 KJV

"**Heaven**", (Heb. "**Shamayim**") corresponds to our word "space". "**Earth**" (Heb. "**Erets**") corresponds to "matter." With matter, **energy is implied** because energy and matter are related, convertible from one to the other, according to Einstein's equation $E=MC^2$.³⁹ Genesis 1:1 may be thought of as the building of a foundation - the foundation for the Bible and the foundation for the Universe.

And, **Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:** They shall perish; but thou remainest; and they all shall wax old as doth a garment; Hebrews 1:10 KJV

God laid the foundation. The presence of energy and matter of the Universe causes the existence of time and space.⁴⁰

The Trinity of Creation

Inherent in God's creation is a trinity of His works.⁴¹ We see that God is Elohim (a plural singular) consisting of the Father, Son, and Holy Spirit. We saw that God made his creation threefold of beginning (time), heaven (space), and earth (matter/energy). Man consists of spirit, soul (mind), and body (physical).

The word for God in Genesis 1:1, Elohim, hints of the Trinity of God. The trinity of creation is given in the words "beginning," "heaven," and "earth," signifying "time," "space," and "mass," the essential ingredients of the universe. The trinity of creation extends to the smallest units of matter, the Atom, made up of a trinity of Proton, Neutron,

and Electron. Each of these can be further divided into three smaller particles. The smallest building block of the universe that we know of is a trinity of Quarks, Leptons, and Gluons.⁴²

According to Dr. Henry Morris the meaning of Genesis chapter one, verse one, is essentially:

In the beginning of time the transcendent, omnipotent Godhead called into existence from nothingness the space-mass-time universe.

The Fifth Key - Without Form And Void

And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. Genesis 1:2 KJV

The "earth" is the unformed matter created in verse 1. "Without form and void" (Heb. "Tohu waw Bohu"), may be rendered "unformed and uninhabited." The idea expressed is that the basic elements created in verse one have not yet been formed.

Gap theorists believe that the reading should be "the earth became" instead of "was." They believe that there was a previous creation, which accounts for the fossil record. A problem with the Gap Theory is that sin and death would have been in the world before the "fall." How then could God say the creation was "very good?"⁴³

And God saw **every thing that he had made,** and, behold, it was **very good.** And the evening and the morning were the sixth day. **Thus the heavens and the earth were finished,** and all the host of them. Genesis 1:31, 2:1 KJV

Sin and death could not have been in God's creation for Him to say, "everything that He had made... was very good."

We will find that the first three days mentioned in Genesis chapter 1 will correct the "without form" condition, and the second three days will correct the "void" or unfilled condition. These two divisions are acts of "dividing" and "furnishing." The first three days of dividing parallel the last three days of filling.⁴⁴ In subsequent verses of Genesis chapter 1 we find that God corrects the "without form" condition by dividing light from darkness, the upper waters from the lower waters with the atmosphere between, and finally the lower waters from the dry land. To correct the "void" condition, God then furnishes the heavens with luminaries, the waters and atmosphere with fish and birds, and the dry land with vegetation, beasts, and man.⁴⁵

The Sixth Key - Darkness, Face, And The Deep

And the earth was without form, and void; and

darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. Genesis 1:2 KJV

“Darkness” is the absence of light or energy, not something sinister as Gap Theorists suppose. The created matter, or the building bricks of the universe, was not yet organized or energized. “Face”, in this verse, indicates presence. The formless waters and earth (the elements) are present but not yet formed, energized, or set in motion. “Deep” and “waters” in this context indicates water, but signifies lack of organization (unorganized).⁴⁶ “The deep” expresses the meaning of the Hebrew, *T^ehom*. In both “pagan and Hebrew accounts, creation begins with ‘the deep’ as an unorganized mass.”⁴⁷ The idea presented here is that “of all the basic material elements sustained in a pervasive watery matrix throughout the darkness of space”.⁴⁸ The entire creation at this point is like a pile of bricks, waiting to be assembled.

Gap theorists reason that since God is not the God of chaos, he could not have created the chaos indicated by “without form and void”. They believe that verse 2 describes a chaos of a pre-Adamic world, which accounts for the fall of Satan, and the fossilized remains of dinosaurs, etc. They fail to realize that God is simply going to organize the unenergized elements created by Him in Genesis 1:1. It’s not that He created chaos, but that he created the building blocks He would use in forming the earth and everything in it.

The next part of Genesis 1:2 speaks of the Spirit of God.

The Seventh Key - The Spirit Of Creation

And the earth was without form, and void; and darkness was upon the face of the deep. And **the Spirit of God** moved upon the face of the waters. Genesis 1:2 KJV

The Hebrew, *Ruach*, expresses the Spirit of God. Ruach (Spirit) is also the word used for wind or breath. We find the concept of breath used for the Holy Spirit in John 20:21-22:

Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, **he breathed on them**, and saith unto them, **Receive ye the Holy Ghost**: John 20:21, 22 KJV

Other areas of Scripture refer to the part played by the Holy Spirit in the Creation Week. “Ruach Elohim (Spirit of God) is not a breath of wind caused by God, for the verb does not suit this meaning, but the creative Spirit of God.”⁴⁹ The Holy Spirit, an individual personality, takes an active role in God’s creation. That the Holy Spirit is a distinct personality may be seen in the many personal pronouns

used for Him elsewhere in John’s Gospel; and that He is referred to as God in Acts 5:1-4.

The Eighth Key - Power

And the earth was without form, and void; and darkness was upon the face of the deep. And **the Spirit of God moved** upon the face of the waters. Genesis 1:2 KJV

The Spirit of God “moved”. The word translated “**moved**” (rachaph) may also be rendered: shake, hovered, or fluttered; rapid back and forth motion, giving the idea of **vibrating movement**, which in turn gives the idea of **impacting energy**. “Energy” results in “matter” according to Einstein’s theory, $E=MC^2$. MATTER always involves motion through TIME and SPACE (SPACE-TIME-MATTER), a triune universe reflecting its Triune Creator.⁵⁰ **The Holy Spirit works as the energizer or the prime mover to bring form and life in God’s creation. All three Persons in the Godhead are working in creation.**

The Ninth Key - Energy

And **God said**, Let there be **light**: and there was **light**. Genesis 1:3 KJV

This verse contains the first recorded word spoken by God. In verse one the **Father** is the **source** of all things. In verse two the **Spirit** is the **energizer** of all things. In verse three the **Word** is the **revealer** of all things. Light reveals the hidden things. The Holy Spirit is the energy behind Him who communicates. Think about it. God communicates and “it is so”. Christ communicates and “there was light”.

In the beginning was the Word, and the Word was with God, and **the Word was God**. The same was in the beginning with God. **All things were made by him**; and without him was not any thing made that was made. Genesis 1:1-3 KJV

The Word was there with God before time began.

Who is the image of the invisible God, the first-born of every creature: For **by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist**. Colossians 1:15-17 KJV

The Tenth Key - Light

And God said, **Let there be light: and there was**

light. Genesis 1:3 KJV

"Let there be light" - The Hebrew word used here for light is "ore". It means "illumination"; from the root meaning to make luminous, kindle or set on fire. Energy in all its forms is implied as well as light energy. The substance of light was made.⁵¹ The sun and moon are not yet made. This word for light, "ore" is different from the word light, "maw-ore" of verse sixteen, indicating the sun and moon. In verse seventeen, the light given off by the sun is referred to by the word "ore", thus giving more evidence that this word refers to energy. This means that the energizing work of the Holy Spirit, of verse two, is ordered to begin by the Word of God. "And there was light"; chaos and darkness heard God's word and took flight. The building blocks of the universe are now to be arranged in order throughout the remainder of Genesis chapter 1. **AΩ**

¹ Scott M. Huse, THE COLLAPSE OF EVOLUTION, Grand Rapids, MI: Baker Books, 1983, 1993, 3rd Edition 1997, p. 22.

² Huse, THE COLLAPSE OF EVOLUTION, 3rd Edition, pp. 21, 22.

³ Paul Kurtz, editor, HUMANIST MANIFESTOS I AND II, Amherst, NY: Prometheus Books, 1973, pp. 7-9, 17.

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